

Town of Mt. Olive, Mississippi

James C. Kelly, III  
Mayor

Breyon Magee  
City Clerk

Christopher R. Purdum  
Attorney for Board



TOWN OF MOUNT OLIVE  
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**AGENDA**

**November 5, 2019**

**6:00 P.M.**

Board of Aldermen

Terry Barron, Mayor  
Pro Tem  
Willie P. McCullum  
Mary P. Norman  
John L. Sullivan  
Roger C. Sullivan

1. **CALL TO ORDER**
2. **ADOPT AGENDA**
3. **APPROVE MINUTES**
4. **MOBILE HOME PETITION PUBLIC HEARING: TONY C. DUCKWORTH**
5. **PUBLIC COMMENTS: (THREE MINUTES LIMIT)**
6. **BRETT DUNCAN: MONTHLY CLAIMS DOCKET**
7. **MT. OLIVE VFD REPORT**
8. **POLICE DEPARTMENT REPORT: CHIEF CLIFTON MORGAN**
  - a. **POLICE CHIEF'S CONFERENCE**
  - b. **MUNICIPAL COURT CLERK HOURS**
9. **WATER & WASTE WATER REPORT: STEVE WOMACK**
10. **MAINTENANCE REPORT: BILLY ROBERTS**
11. **CHRISTOPHER PURDUM: TOWN ATTORNEY**
12. **PUBLIC OFFICIALS & CITY CLERK TRAINING/CONFERENCES**
  - a. **2019 MMCCA WINTER EDUCATION CONFERENCE: DECEMBER 11-13, 2019, JACKSON, MS**
  - b. **2020 MID-WINTER LEGISLATIVE CONFERENCE: JANUARY 14-16, 2020, JACKSON, MS**
  - c. **KEEP AMERICA BEAUTIFUL CONFERENCE FEBRUARY 11-14, 2020, MEMPHIS, TN**
  - d. **SPRING MUNICIPAL CLERKS AND COLLECTORS CMC ACADEMY: MARCH 4-6, 2020, HATTIESBURG, MS**
  - e. **INTERNATIONAL INSTITUTE OF MUNICIPAL CLERKS TRAINING CONFERENCE: MAY 17-20, 2020 ST. LOUIS, MO**
  - f. **2020 MISSISSIPPI MUNICIPAL LEAGUE CONFERENCE: JUNE 29-JULY 1, 2020, BILOXI, MS**
13. **WATER METER & WATER LINES GRANT UPDATE**
14. **CITY HALL FLOORING**
15. **SANDRA BOYD: LIBRARY, DISPOSAL UPDATE & HISTORIC PRESERVATION COMMISSION REPORT**
16. **BUSINESS PRIVILEGE LICENSE REPORT**
17. **PERSONNEL**
18. **ADJOURN**